

A BOOK REVIEW OF THE UNFINISHED MEMOIRS

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ABSTRACT:

The world is how changing one after ages after ages in the eternal wheel of the mankind and womankind habitation which is a great competitive place but comprising is in a stage like a life drama. The person more plays, the person more gains and the person more struggles to survive in the world, the person more fails in the suited place where they need to live well on liberty. A many undetermined number of people, genesis, nations, races, cultures, civilizations, versatile men and women have ruled and provided the liberty, nation-logy, theology, folk-theology, philology, politic-logy, anthropology, sociology and empirical dominants pursuant-logy and they have gone away but they have kept away their peaceful and melancholy life stairs where they are in the focus for the new civilization, new culture, new concept, new research, new policies remaking for the worldview and new dynastical achieved goals. A few numbers of them have kept their evidences. The Bengalese have a long tremendous tragic past thunder invasion chronology. In most cases they have in deadline in the conspiracy of the faithful persons, tortured by the foreigners and become gypsy in motherland. In point of timing, they have snatched away their liberty, dignities, honors, images, prides even as theology, tongue, culture and all in all. Sheikh Mujibur Rahman is the greatest son of this soil of Vanga for thousand years who is raised his fiery deep voice, played a fighting, engaged in frequently prison in the paraphrased targeting he is only brought the independence of Bangladesh from language movement to 1975 C.E. Under not only leading him, but also many other in the contrast petition, East Bengal becomes declared as Bangladesh. This is a great valiant leader author famous historical based aspects entitled of THE UNFINISHED MEMOIRS. This historical assignment is in full feature of the Vangal etymology which consists of West Vangla, East Vangla, Jalpaishiliguri, Tipera and Assam. The global scholars will find out a real exploratory theory. As the founder, father of Vangla, historian and a president he devotes himself to draw the plain truth

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history of Vangla in his book but here has no partialities in grouping into reviewing. The reviewer mainly intends to review Vangali, theology and crusade of Vangla by reviewing of research theory.

KEYWORDS: *THE UNFINISHED MEMOIRS, BY SHEIKH MUJIBUR RAHMAN, The University Press Limited, Red Crescent House 5th floor, 61 Motijeel C/A, G.P.O Box- 2611, Dhaka, 1000 , Printed: Akota Offset Press, 119-Fakirapool, Dhaka, Bangladesh, First Published, 2012, PP. 323, Price: TK: 1200, Translated by Dr. Fakrul Alam ISBN-9789845061100.*

INTRODUCTION:

All know the definition of "THE UNFINISHED MEMOIRS" and the book are to get contained into three phrases. "MEMOIRS" is a noun based history of the mankind and womankind and "UNFINISHED" is the rigorous sobbing into reacting which is being powerful striding by the grammatical captioned by the stable article "THE." "UNFINISHED" means required which is never refreshed and filled out. The researcher can rethink in re-passing that the re-meaning of "THE UNFINISHED MEMOIRS" that in life of the greatest man Sheikh Mujibur Rahman who is the father and founder of Bangladesh, whose life has been flourished, re-flourished and epochal episode in the human history to be played on a just time by the re-definite timing and it be written and rewritten by the required mindful design and redesigned that is regarded as calling as "THE UNFINISHED MEMOIRS". In most cases the researcher will try to discover the theory of him by book-reviewing. To review the book, most requirements will be analyzed and reviewed by the historical method of refining in, these are reviewed in following. In this research book review, the author will use Vangla and Vangalee in the place Bengal and Bengali.

RESEARCH PROBLEM OF REVIEWING:

In this book reviewing, which has to redefine the historical archives of Bangladesh, and a reviewer can point out the best annals element of the Vanga. This research problem is that what is Vanga or Vangla language or cast-ism or religion? These matters are indicated in the titled book of "THE UNFINISHED MEMOIRS". On the indication, it will be tried to discover the

book-reviewing aspects by the historical legacy. In reviewing of this book, the researcher will try to disclosure and to expose the historical facts.

OBJECTIVES OF REVIEWING:

- *To gain global familiarity with history of Vangla.
- *To test a hypothesis of the theology and folk-theology of the Vangla
- *To determine the frequency of the reviewing of the history of Vangla.
- * To expose the plain truth
- * To accredit by the global society
- * To compare the historical thoughts
- * To review the original Vangal and Vangalees

MOTIVATION OF REVIEWING:

A reviewer can desire to get reviewed along with its consequential benefits of this book which will require the study of the Vangla. The author will expose to attempt to the historical script that has been started by the English. The reviewer will try to rename and rethink of the history of Bangladesh which is to be the service of the world society. "THE UNFINISHED MEMOIRS", Sheikh Mujibur Rahman is the main source and inspirer to review this unique historical book. The reviewer mainly desires to introduce the book and reviewing on the special exposition for the Vangla history in the globe.

RESEARCH METHODOLOGY:

This book is written by the father and founder of Vangla, the friend of Vangla, Sheikh Mujibur Rahman which is not filled out in fulfillment in timing, in the context of the line-age connected of the generations of notorious killers of Mir Jaa-far Ali Khan who kill to Nabob Siraj-ud-dowla by the conspiracy of palace from the Palassey to the Dhaka August tragedy that will be reviewed by the histology with the qualitative. History is busy to explore the plain truth facts who are the main killers of the friend of Vangla. The author will point out this book reviewing. The main point of view, this book is rewritten by the second party. The reviewer chooses to innovate book-reviewing that is to be studied as the historical and conceptual book-reviewing.

THE PERTINENT BOOK-REVIEWING DISCUSSION:

This book-reviewing re-seems and amazes that it is un-ended life in re-pale and re-panic that are the milestone and eternal landmark, for the real history and the national history of the independence of Bangladesh in this application we should study and review this book which is the main source of the history of Bangladesh freedom and Bangabandhu Sheikh Mujibur Rahman's dynasty. In accordance of book-reviewing, it will invent the plain truth of Sheikh Mujibur Rahman's philosophy by the quoted analysis sects. These will be explained by histology of book-reviewing. Under reviewing book is divided into nomenclature of Vangla, the tongue of Vangla and the theology of Vangla in varieties contents but these contents become into: *Preface, *Sheikh Mujibur Rahman's Political profile, *The Unfinished Memoirs, *Notes, *Biographical Notes and *Index. Three hundred and twenty three paged book, sketch and cover page are designed by the facing album of S.M.R.

It is obvious in living and full of loving in putting on black frame of optics which is re-liked to a global free will agent, a hero like a simple Non-Aryan lord style mustache in that most cases best son of this soil of Vangla. To explain book under reviewing is started by the preface by Prime Minister Sheikh Hasina into this preface being from X to Xiv pages. There the world peace tree, Prime Minister Sheikh Hasina has put his father and the greatest leader Bangabandhu Sheikh Mujibur Rahman's prison life, political life, struggle life, and murdered life which are the un-tolerable and un-told paining that will teach to the global society. The world peace of tree, P.S.H. not only has re-decided to re-publish 'Bangabandhu's memoirs, diaries and his travelogues' but also re-mentioned the Vangla and theological thinking in the meantime to be eased by getting four notes books in his father's hand and the rest of the evidences has vanished away like concrete remaking and being for the conspiracy of Vangla troops and veterans ruling powering. Prime Minister Sheikh Hasina believes that this work will provide best precious information and an authentic curving liberation's portfolio of the history in the eye ball of study for readers, studiers, researchers and historians. It is acknowledged by her re-written it seems to her that ALLAH has miraculously sent a message to her to be indomitable and in the midst of all the grief, pains, sobs, political harassment and fatherless panicking life in that cases to her having found a shaft of sunlight.

She has given an acknowledgement in a gratitude to the University Press Ltd that is to be published by composing and printing this book preface when she is to be imprisoned like her father's prison's life in the same type of point in this book under review is from pagination XV to XXVIII about Sheikh Mujibur Rahman's a political profile by on having described his birth, education life, diseases, marriage life, political life, Pakistan Movement, Muslim Students League Foundations, Jail life, Language Movement life, Awami League Foundation, Six-Point Programs. Book-reviewing, a reviewer can try to redefine the Vangla, Vangla-cast-ism and theology of this land. Calling Bangladesh instead of East Pakistan, National Assembly, On 7 March Speeches, on 25 March 1971, to 8 January, 1972 in Pakistan Jail life and August Tragedy but is has a long and long folk-tale, episode and practical renaming of Bangladesh. None of the most global people know what Bangladesh is meant. In reviewing, the reviewer has tried to disclosure by the truth. This greatest leader's life is never un-ending and the life of him is always presented for Vangalese loving people. As a reviewer, he can re-mention the third phase of this book and in this line it is from 1 paging to 294 paged comprised by.

These pages are divided into star-wise structure, and starred wise structure is the number of thirty four. It will review from paging 208 to 209 paginations, are in gapping which are in full of the author's life miniatures that are the essential sources of the Vangla history for not only the greatest instance Vangla friend is the greatest leader of Bangladesh. Sketching picture has refigured into that he has got inspired into the political theory from Mahatma Gandhi, Huseyn Shaheed Suhrawardy, Shamsul Haq, Yar Mohammad Khan, Maulana Bhasani. The photo of the author sporting a football Jersey, his wife Fazilatunnesa, his family photo, his father Lutfar Ranman, his mother Sayera Khatun and his personal library have proved and redefined that he is a great global ideal and free will world agent. On 17 March in 1920, son of Shiekh Lutfar Rahman and Sayera Khatun, Grandpa Khan Shaheb Shiekh Abdur Rashid, being a member of Vangaleese middle class family, Sheikh Mujibur Rahman is in un-compulsion into his maternal lineage connection.

The crime historians and agrarian histologists, who will retry to dishonor about his life side in this book records, he has got a great inspiration to write to his life history by his dear wife Fazilatunnesa and his friend circles. Reviewing this book, the reviewer can point out of

reviewing that Vangla friend, father of Vangla, and the founder of Vangla on having struggled to gain Pakistan country but in line this idea has been got by his father in seeing out of study, his father said:

"So I have no objections to you engaging in politics; that you are participating in the movement to attain Pakistan is also a good thing; but please don't neglect your studies. If you don't study you won't become a good human being." (Page no: 22)

And his father more said:

"I believe that if we don't attain Pakistan, Muslims will be wiped out." (Page no: 22)

A reviewer can be said this affection of his father took away to attain Pakistan.

At last Pakistan becomes independent. In reviewing saying:

"There would be two Pakistan, as envisaged in Lahore Resolution. One would be comprised Bengal and Assam and would be called East Pakistan. It would be an independent and sovereign nation. The other Pakistan would consist of the Punjab, Baluchistan, the Frontier province and Sind." (Page no: 23)

At last Pakistan becomes independent on 14 August in 1947. Pakistan becomes parted into two: (a). One is West Pakistan and (b). Other is East Pakistan. As a reviewer, he can apology to describe about Vangla tracking arenas.

Ours mighty is the Vangla where the people speak Vangla and they are called the Vangla or Vangal. This tracking is: West Vangla, Assam, Tippera, Orrissa, Vihar and East Vangla. The transition of the timing, Vangla has broken in crackling into few small lands but all would be the best Vangla nation that will be focusing in the world like developed starred educational goal. It is to narrate in saddening the history of the Vangla. For the timing and placing and invading by foreigners, all have lost all things and dethroned from the main Vangla palace. It is under resigned in his book having written in his memoirs about Hindu-Muslim violence with the behavior of Hindus to Muslim. This is the saddest news as for the Vangaleese. Vangaleese mean, has no own religions but their identification is the best and they are the Vangaleese but they may be Hindu or Muslim and this presence is alive such as he can remember a close picture. The reviewer has a memory-relic that one day he becomes himself sick from stroking. A doctor

suggests him to take juice of lemon and sugar. The reviewer does not find out any but he can be known by his intimacy who knows him where he can get it.

The reviewer goes to the Hindu house where he is verily in related as the blood typed bosom. The reviewer thinks as if they were the parents. Going their house at night he tells his needs but they say that he can't pull out any fruits from the trees. The respectable as parents Mr. Shubhas Biswas and Mrs. Pushpa Rani at Roypur, Bagherpara, Jessore in Bangladesh disagree to pick out or pull down fruits. They believe that touching by Muslim goes to get died. It is not in Hindu only but also in Muslim society and their own religion has been dethroned from their own tradition and beliefs. So the author has drawn a picture about Hinduism. That is:

"I had a friend called Noni Kumar Das. We used to study together and he lived close by. He used to spend the whole day with us. One day I went to his house. He took me to a room inside their house and made me sit there. He used to stay with his uncle. His aunt used to treat me the affectionately. After I returned, Noni came to my house close to tears. I asked, 'Noni, what is the matter? Noni said, "Don't come to my house any more. After you left, my aunt scolded me a lot for bringing you inside the house. She had the whole floor cleaned with water afterwards and forced me to wash everything." (Page no: 24)

It is the main saddest pictures with the cast-ism which has been drawn in carried by Aryans and this great man is Sheikh Mujibur Rahman. The followers of Veda, Hindus not only believe caste-ism but also the grasped into Muslim society. The main speech being about the subcontinent of India, the Aryan, the Huns, the Semantics, the Karthians, the Turkeys, the Greek, the Persian, the Middle East-holders, the Mughals and the English come here and they carry a new theory here one after another ages where there they cultivate their theories how it can re-develop their desired aspiration to loot the origination of the Vangla. They will not only do agricultural-farming livestock but also they come to Vangla and try to convert the Vangaleese. The Vangalese who accept their concepts, are known as the best of them but who they do not take their doctrines, they are known as the atheist or *Nastic* and Aosaur or Mahisasur or touchable and untouchable in the Vangla track the whoever come to Vangla because this land is free from darkness as all can point out in feedback into the pre-Islamic Arab, there needs a prophet to get

rid of injustice and inhuman. It is obvious that pre-Islamic Arab is not only the land of savagery, barbarian and in-humanism but also the fond of culture. In this line the sub continent of India is free from that this reason here needs not prophets. This quoting may be right or may not be. The supreme creator has sent a great number of *Rasul* or Prophet or *Ovater* , *Deva* or *Devi* or Rishi or Preceptor or God or Guru, Saai or Mahasay or Ustad or Guruma to show the getting rid of the best path in the mankind and womankind of the world where they make their land for housing and living.

It is proved that ALLAH has sent and revealed those types of great men and women to the every township of the globe. On the discarding of rethinking all can invent the Upa-Vanga or Vangla or Vangal's nomenclature. The history does not sit here motionless to discover the inhabitants of this beloved land who dominate here. The reviewer can't provide the answering equipment for this quested matter. Many historians opine many opinions. Some believe the Vangla ruler is the pro- son of Noah this king is 'Vanga.' Some rethink this area is surrounded by Vans. 'Vans' is a Tibetan language which means the stagnant watered land by forests in the lower parts as the bay of Vangal. To imagine in finding out latest finding is in the Veda which is the holy book of the Vedantists. This scientific element is in the Veda 'Vangabhuvanashidham' in the page 1099 in 2008 which is depicted. The language of Santal 'Vanga' means the land of God or Gods or Goddess or Goddesses. The reviewer can mention 'Chandvanga' and 'Shingvanga'. In the eternal part of the history Vangla lies from the West Vangla, Jolpaishiriguri, Assam, Tippera to the East Vangla. Today they are deducted from their part of their organ of the state. The Greeks rename to them Vanga-Deshai, the Sultans rename them Vanga-la but they add 'Ala' Arabic word and the Mughals rename to them as Suveh-Vangla. At last the English rename to them as Vangla or Vangala or Bengal and the Pakistanees rename to them as East Pakistan.

The friend of Vangal Sheikh Mujibur Rahman renames to the East Vangla as Bangladesh. It clears that Bangladesh is made up of from Vanga+AL+Deshai or Vangla +Al+Desha. The Greeks are re-named to Vangal or Ganga as the name of the river Gangetic or Deltaic which is re-named as Gangariddhi turning into Vangaladesh. The takers of their doctrines are known as Pala patronized them in few. The people of the north India are known as the Sena who come to Vangal or Vangla and they attempt to found the religion regarded as Sanskrit. The Aryan and

Arabs Sultan invade and loot Vangla or Vangal. They do not go back to their homeland but they think Vangla becomes their everlasting living land as motherland. They patronize Vangla as the literature based language but they declare that Arabic is their religion and Persian is their court language. The Mughals come, capture and Vangla becomes their earning sources of their treasure and revenue regarded as their Suveh-Vangla. They patronize their Persian language as the court, Arabic as the religion language and Vangla as the source-translation language.

The Portuguees, the Dutch, the French and the English come to Vangla or Vangal as like above them. The English rename to Vangla or Vanga or Vangala as the Bengal. The English create English as their court and business language. At last the West Pakistanees aggressive soldiers and the few Vangaleese followers of them try and retry to re-establish the court language as Urdu, Arabic and Persian as their religious tongue. Under above these Aryans create here: One-side is Brahmin, Baishnava, Khatrya, Patni, Sudra, Touchable, Untouchable, Dolit, Muchi, Chamar, Chandal, Horizon, Taati, Adivasi, Guru, Saai, Mahasoy, Purohit, Tagore, Uchu, Nichu, Kulin, Biswas, Mandal, Okulin, Methor, Dhopa, Rojok, Rojokini, Rishi. Second side sects are: Munshi, Moulavi, Beg, Dhalli, Khan, Saheb, Bhutto, Zinnah, Maal, Pramanik, Mirza, Bakhsh, Gaus, Shayyakh, Sayed, Sher, Molla, Pir, Sufi, Darvesh, Shaykh, Alem, Mir, Bakshi, Khalasi, Ulema, Hazi, Ajlaf, Atraf, Gani, Gazi, Munsef, Kanungo, Tahsilder, Zamindar, Payeek, Piaada, Kayal, Shikder, Pathan, Jagadiswar, Dilliswar, Bhumiswar, Maheshwar, Bhuvenswar, Parameswar, Peshkar, Sherestader, Podder, Mulluk, Malik, Jahapana, Gustahki, Maf, Allama, Maulana, Piraly, Jola, Sarkar, Nikery, Malabar, Kolu, Imam, Dhali, Biswas, Mandal and Hoojoor and The third sects are: One is Magistrate, Commissioner, Deputy Commissioner, Collector, Landlord, Barabhuyan, Bhuyan, Gomostader, Chaklader, Howlader, Jotder and Gatider. First class and second class are in same. The third class is known as: Jon, Mahender, Bhritye, Das, Mattubbar, Dasi, Chakor and Chakrani. Both of two high sects hate third sects in one after another and they may Vedandaist, Hindu, Buddhist, Muslim, Khilji, Din-i-ilahi, Majam-ul-baieren, Bahai, Kadiany and Christian and many other folk-religion such as Bhagabania, Baul, Baishnava, Matua, Istopransantsanga, Hari, Piraly, Dharma Tagore, Manasa Mangal, Dhatri, Ganesh Pagal, Brahma, Shahebdhani, Pir-ism, Navavidhaan, Ram Tagore Dharma, Saatsanga, Raash Puja, Kattyany Puja and Kartabhaja.

By the ruling of the Sultans, Ghure, Khilji, Mughals, Nawab, Pir, Sufi, Olee, Khair, Khairat, Mufti, Muffassir, Mujaahid, Fakih, Mujtahid, Amir, Naebe Amir, Naebe Rasul, Adib, Kabar, Shawsan, Kafin, Kafan, Middle East holders businessmen, they have swayed the Muslim administration and become in refiguring into, the Sheikh Mujibur Rahman is founded as Bangladesh today, it is an emerging tiger in Asia. The reviewer has seen the picture of anti-religion. It is not a pen-sad and so much pathetic. Today Non-Aryans are only the foreigners in their motherland, in this Bangladesh swaying on the last civilization, who are the greatest sons and daughters. The races of Aryans declare:

"They are only the uncivilized, *Nastic-Moortaad-Kafir-Mushrek*, Munafik, Gumrahi, Bidharmi, Amuslim, Hindu and the race of the birds. "

World religions do not accept the theory of them in that cases the reviewer can amaze that all religions on earth, are in the real exposition that many of them don't know but only understand that the persons who follow the doctrines of the eternal religions which are man-made. All religions preach the universe peace for the world and he believes all religions are in human-ism. ALLAH says:

"*There shall be no compulsion in the religion.*" (The glorious and the holy Koran, The Surah: Al-Baqarah, The verse no: 256)

ALLAH says more about the global languages and religions and colors:

"*And of ALLAH's signs are the creation of the heavens and the earth and the diversity of your languages and your colors.*" (The glorious and the holy Koran, The Surah: Ar-Rum, The verse no: 22)

On the contrast of timing of view that all founders of the religions are man and woman but in this line all can find out and re-say that the scriptural religion which is followed by the most people of the areas, patronized by governments, to re-shape and re-make the mankind and womankind for the development of the nations of the globe, is called as Divine religion. It is a great sorrow that the religion which is followed by two or more people and that is not accepted and accredited by any state ruling, is called as the Un-divine religion or folk-theology. As a

result whose followers are in few and rare, they are not scriptural or divine religion or folk-theology or secularized religion. Islam has not that thing today that is accepted the Islamic Schools such as: Hanafi, Maleki, Shafeii, Hamboly, Shiite, Kurdy, Jabariia, Rafegy, Murjiia, Mujjachama, Murtihidia, Kharejii, Mutajiila, Assariia, Suffa, Ashabe Suffa, Piriism, Tasawaaf, Karamatia, Wahabi, Tarikat, Mariifat, Hakkikat, Waaziism, Jihadism, Deobandi, Kalandia, Mujjaddia, Chistia, Nakshabandia, Kaderiia, Wahadatul Wazud, Fanafillah, Barjakullah, Furfuria, Jounpuria, Ajmiriia, Bhandariia, Khan Jahan Piraly, Charmonai, Manikganjia Siddik Nagar, AtRashi, Shah Makhdumi, Fooltalee, Ahasania, Pirjaada, Gaus, Kutub, Nakib, Abdal and Mazaarian, Buno, Bagdi, Bagri, Shaitan, Jaalem, Shawrga, Behesta, Dojokh, Narak, Aain, Adalat, Bichar, Majlish, Khanka, Ashram, Dham, Mandir, Temple, Masjid and Pathshala sects and so on. They are made them to need as the timing as designed by the rules of Islam but it is not refigured into Mohammed made Islam and they only expect to get rid of the men and women from the path of the darkness of the globe. Many Muslims have made the new religions such as: Bahai, Kadyani, Baul and Pirism named as Ulama, Mashayakh, Shayakh, Olee, Awlia, Kibla Baba, Hujur Kibla, Pir Kibla, Doyal Baba, Abba and Mujjaddidey Jaman. One day men and women deny the man-made theory in the ancestral theory and they will invent the novel theory to remake and reshape their life in newly and newly. From today before the eternal past men and women lead their life by remaking their theory for unknown times as trillion years. The scientists, anthropologists, sociologists, archaeologists and inventors try away to discover the real facts by their scientific hypothesis. As a reviewer, he can redefine between the large theology and folk-theology. All preceptors of the theology and folk-theology have parents and who are taken birth by them as the general personalities in the world but they have only a novel theory which has innovated and swayed in the globe those have not been expressed, preached and invented by any more and they are the prophets of the people.

In this regard Men and Women can vary and this is why there is a great difference among the novel zenith theory for explorers and theological and folk-theological thinkers. The global societies have an undetermined numbers of sociological, anthropological and cultural classes which are man-made and re-man-made theoretical concepts. Now the reviewer will try to prove the faith and cast-ism in our Vangla in the varieties numbers. One caste, Jola (Muslim-weaving class) does not provide the marriage with others in Muslim class. Here has a cast-ism renamed as

Taaty (Hindu-weaving class). They can't connect a marriage system with another caste. Not only Jolah and Taaty but also Hazam, Kahar, Kalu, Dom, Methor can't entertain, connect and marry with one after another. The Hindu society also does not engage into marriage system today in Bangladesh. It is not only Bangladesh but also in The Kingdom of Saudi Arabia. The Saudi Arabians who are the world greatest humanism as Islam but here is Non-Arabian who can't marry any Arabian daughters. It seems that they are not the real fascism? Or hated cast-ism? In this line Vangla non-sectarians Muslims such as: the followers of BNP, AL, Jasad, Basad, Islamic Shaswantantra Andolon, Jaamaate Islamic Vangladesh and Jatya Party.

The special sectarian Kaumia Madrasha educators affirm to marry with the same followers. It is also a hated cast-ism with the name of Islam. The reviewer has to retell about them that they are the notorious killers of the real Vangla nation. The Vangla tradition and culture believe that all men and women are equal in controlling the earthly and spiritual moral life. Here is no difference against mankind and womankind. This Hindus-hating-Aryan system in the reviewing book is the best evidence against caste-ism in the eternal history of Bangladesh. This situation is created by the English. The Hindu who are learned in English, are majority engaged in landlord and the highest post of the government office. But few are in Muslims who are engaged in the same position. In that cases a reviewer can narrate and re-opine that all Aryans are in beliefs of cast-ism and social classification. The social classification of Vangla or Vangal is how many and now it is not invented by the scientific ways. Under this book reviewing, he will try to mention them in bellow. Above these are in the same in the eyes of Sheikh Mujibur Rahman. In this way Hindu tortures Muslim.

Sheikh Mujibur Rahman says in his book:

"The Hindus who would come to our house would always treat us with great respect." (Page No: 24)

He has painted it in the best way of his life history. He and his friend Yakub are presented the photographs:

"Some of Muslim women whose breasts had been cut off, little babies who had been beheaded, mosque burning, corpses lying in streets and many such gruesome scenes from the riots." (Page no: 86)

This is the most exciting images by Hindu-Muslim violence therapy and as result all kind of races in all kind of religious societies are in the same kind. It is the best data for rewriting and reviewing the history of subcontinent of India because all men and women are equal. He has gone to jail by the conspiracy of Hindu to capture his friend Malek at first and in that lines are not discrimination. It is the beginning to be arrested into jail of his life when Pakistan was ruled by Muslim League and they started torturing to the East Pakistanee people. They had deprived of from economic, administration politics, military and culture and they wanted to snatch away their own language. As a result of being, the reviewer can point out that what Hindu or what Muslim and other in all are in the same cast-ismazation. They want to found the state language as Urdu as Mr. Jinnah declares:

"Urdu and Urdu shall be the state language of Pakistan."

To keep the way of language movement, Bangla and the Sheikh Mujibur Rahman declares on 5 December in 1969 that:

"Henceforth East Pakistan would be called Bangladesh. ---He added: There was a time when evil efforts were made to wipe out the word "Bangla" from our land and Map. The existence of the word "Bangla" was found nowhere except in the Bay of Bengal. I, on behalf of the people, proclaim today that the Eastern province of Pakistan will be called 'Bangladesh' Instead of 'East Pakistan.'" (Page no: xxii)

It starts to be the liberty of Bangladesh in that main cases he declares in roaring speech on 7 March in 1971 C.E. As a reviewer, he can't do better than conclude his article by quoting a passage from. He declares:

"The struggle this time is the struggle for emancipation. The struggle this time is the struggle for independence. 'Joi Bangla.'"(Page no: xxiii)

This quote is about the flourishing inspiration for the Vangaleese and I mean that here makes a wrong when the friend of Vangla says in the seventh March, 1971 C.E.:

"Joi Bangla, Joi Pakistan."

This mistakes to help for the source of the historians to invent the real zenith in this reviewing book and the main data the foreigners when come to loot riches and to preach their thoughts, faiths and concepts, they have snatched away our mother-language. The three sentences are the greatest not only poetic version but also everlasting firing star-lighting speeches in literary and philological diction for the world greatest speech. This sound and power is startling fiery voice in this situation, he is a land of famous erudition for his political poetic diction. The researcher can say and re-assume that he is the greatest epic political poet in the world. It may be questioned to the anti-historian and fascism historians why he does not declare the freedom-fight.

All of us know that he has been fighting in the awareness tactics for the freedom of Bangladesh on walking of the Vangla Language Movement from 1947 C.E. He claims the self-provincial state ruling of the East Pakistan and the authority of the ruling Pakistan does not pay heed to the Vangali and they believe in their doctrines that Vangalese are not the creation of ALLAH. He starts fighting for the Vangaleese freedom from 1952 C.E.

The Pakistanese occupation authority set a plaintiff against him as the anti-rebel of the state in this regards he struggles and re-fights for the freedom of Bangladesh for nine years. All foreigners who come to Bangladesh and they only desire to found their religious doctrines, to loot wealth, to take consumption of Vangla women, to collect money, to found their languages and to spread their tradition and culture and they require all from Vangalese. The Pakistanese only expect the soil of Vangla but they do not want to take the Vangaleese and as reviewing, All know that the Pakistanese do not only give us our good justice demand but also in many causes behind it. There are many foreigners who have kept away their foot-prints and natural distresses.

The reviewer should play back and point out but these are given bellow:

- a. They only desired the place of land of Vangla
- b. They only patronized the state and religious language as Urdu
- c. They only ruled and looted wealth
- d. They only appointed as the Pakistanese for the high post services
- e. They only earned wealth and it would send to the West Pakistan
- f. They only seemed the Vangaleese meant Hindu

- g. They only wanted to decay our large cultural tradition
- h. They only desired to be Vangaleese as their slave
- i. They only expected to create the breaking the solidarity among the religions
- j. They only wanted to keep away the followers of them as the Jihadists
- k. They are non-secular
- l. They are in fascists
- m. They are in Westernized
- n. Nature becomes furious to damage the nation: Flooding, Earth-quack and Cyclones and Storming.
- o. They only earn money
- p. They only preach their culture and thinking
- q. They only hanker after other tradition
- r. They only desire to preach their religions open

Above these points of viewing are the best causes of the book-reviewing. Here are many dictions of this analyzing. Mr.A.K. Khandaker in his book ‘**1971 Bhetore Baire**’ says 2014:
"Bangabandhu calls for the freedom of Pakistan."

Mr. A.K.K is not a real political leader of this time and when he becomes arrested by the Pakistanee armies. As a reviewer can't laugh but Mr. A.K.K. knows it after few days by the newspaper. He seems that his descriptions are in fulfillment of faults and false concepts so that he may re-write the book on the line of hypothesis like phantom relics as his own-self to dedicate the one kind of class who seems the friend of Vangla is done a subversive work against Bangladesh so called followers and a son of a Major who is currently out of from de-country because of the anti-activity work of the Vangla. All can set up a strong evidence for the Vangla nation. The friend of Vangla believes democracy in fully and he knows well how to win the liberty but for this reason he does not declare for the independence. As he is the main versatile leader of the freedom fighter of Bangladesh, he does not declare it. The main point of view if he would not declare it regarded as: ‘Joi Bangla, Joi Pakistan’, would have it been only declared as ‘Joi Bangla.’

The authority and the military of Pakistan would receive the global recognition of their invasions, expedition and torturing but timing in the facts, History wants to speak the real truth that he does not declare the freedom. Many of us have thrown a question why he has stayed at the house. In the future sequences, the Pakistanees would start a genocide kill and genocide kill and in high rate killing in everywhere after latter it doesn't stop. Most of the Pakistanesed scholars will not grant the operation against Vangaleese and this cause of it all can't provide all faults against all Pakistanees and this is to re-think it, he does not declare the freedom and it is obvious that only the Pakistanese occupation, ruling party and veteran society want to grasp the Vangla wealth, liberty, dignity and pride. He can't leave the house after the declaration of the independence. Declared by him the freedom, he has to leave the house and to live in secret where he will keep the Vangaleese. He does not fear to jail because he has to imprison for long time about 18 years. He loves Vangaleese than his own life. That day the Pakistanees authorities say: "He will not go to un-punish."

He believes in original Vangaleeism such as: Tradition, Vangla language and culture. History proves the killing mission of Nabob Siraj-ud-dowla and his daughter is Johra in most cases the friend of Vangla, the father of Vangla and the founder of Vangla, Sheikh Mujibur Rahman is killed by the killers as the same of him and the son of him Russel is killed. To Killing the child by the killers of Vangla is the emblem of the world killer of the globe. As is historical aspect in the world, Bangladesh becomes independent which gains an identity and a red flag consisting of green placard of rising sun. All credits of the independent of Bangladesh are pursued by all people of Bangladesh, a great help of India and recognition of the world society. That day 2% people do not accept the call of Vangla friend.

The main leader, the friend of Vangla Sheikh Mujibur Rahman is only a founder of Bangladesh and he is the only creditor of this Vangla. The historian seems that his before lineage connection is in Middle East and he will become as an Aryan. As a reviewer, I can mention that he is not an Aryan as in the most cases he is a main democratic believer and real Vangaleese. In the point of viewing of me, Yaahiya Khan says on 14 January, 1971 C.E.:

"Sheikh Mujibur Rahman is the coming future president of the country."

Here is a question and he will be a great leader and a great president for East Pakistan or West Pakistan not Pakistan? He teaches declaring the Vangaleese in the absence of him that someone declares the freedom fighting of Bangladesh would be him. He is the greatest valiant warrior and the greatest versatile charismatic poetic political democratic freedom fighting state leader in not only the eternal Bangladesh but also all over the world. None will bear and re-come to Vangla soil like him so that it may be a historical truth transition. It is clear that Bangladesh becomes independent by the way of movement of the Pakistan.

Mir Gaus Bakhsh Bizenjo says in 2009: "When Sheikh Mujibur Rahman obviously rejected this silly demand, Mr. Bhutto responded: "Udhar Tum, Idhar Hum-you there (in East Pakistan), we there (in West Pakistan). ..Sooner or Later, East Pakistan will be amputated. ..Tears welled up in his eyes as Shekh Saheb asked: who is telling whom not to break up Pakistan?"

It is said by the founder of Bengal, Sheikh Mujibur Rahman in the nineteen sixty year cents:

"We are the majority of the whole parts of Pakistan. Why do we take the offence of breaking the Pakistan? In the need of it they will break Pakistan."

It may be true of correct philosophical and abstruse doctrines like those of the faiths of Vangaleese which do not supply for them with percepts to regulate our conduct in any field of Bangladesh and it is the greatest merci of ALLAH. The friend of Bengal, Sheikh Mujibur Rahman declares:

"Since we have given blood, we will give more blood. By the will of the Almighty GOD, the people of this land will be liberatedturn every house into a fortress. Face (the enemy) with whatever you have." (Page no: xiii)

It is submitted that for lucidity of expression and clear exposition of the teaching of the friend of Bangladesh in turn into it must hasten to remake and it is clear here that like any other story that Sheikh Mujibur Rahman wants to get rid of freedom Pakistan but at last East Pakistan becomes Bangladesh. It is a phenomenon which explains the need for newer and more novel information about the national history of Bangladesh for this great leader is arrested and taken away by all alluvial wealth by the Pakistani occupation black vulture solders on 25 March in 1971 C.E. From 26 March to 16 December in 1971 marches on the fighting against the Pakistan in fine

Bangladesh becomes independent and she loses her thirty lacks sons and daughters of this soil. About ten million people take to shelter in the neighboring country India in so historically speaking the independence of Vangla has been started by the division of the English. The civilized societies who come to earn to trading, they learn to the Vangaleese how to study the scientific creation and the Vangali language is instituted by them at first. The people who come to Vangla, they want to keep their religions and mother tongues. So Vangla is made up of Chinese, Mongolian, Tibetan, Postu, Persian, Arabic, Turkey, Greek, Sanskrit, Paalli , Portuguees, Dutch, French and so on not only them but also multi-culture of the world. As is to be expected, the book is behind times in many ways. More researching and surveying of the historical position of Bangladesh have been cleared in the soar and what is the causes of these variations between Pakistan movement and Bangladesh movement and in that case he reviews the history of social, theological, folk-theological, political and economical, cultural and Islamization of Vangla. The critic historians have not provided any questioned answered matter if they have ever attempted to answer, their answer will be Partial but the exposed answer that here in Vangla there are no state rulers who have composed the historical aspects in this line Sheikh Mujibur Rahman has the first Non-Aryan Vangla who is written the history of Vangla as for the reviewing book. This needs the historical point of view to allege that the friend of Vangla done is to trifle with history and to try the set free from the torture of Pakistan that is common sense of Vangaleese as even none do for writing history. This is surely which is the severest possible historical elements and best historical sources leader's leader of Bangladesh as the friend of Vangla, Sheikh Mujibur Rahman which will require a useful source to study the history of Vangla, off course the Europeans and specialization on the historical writing point of view, the English have taught to the Vangaleese how to study the discovering mattered things. One not only wanders but also how it can still keep the original facts that it has a long distance researching demand that one-day will prove it how can be reviewed the practical historical theory. It is sure that many researchers, studiers and readers will come ahead to discover the real expository theory of the history of Bangladesh which only can review it. It has come and re-come to review and analyze, when Bangabandhu became arrested, Mr. A.K.K is sleeping at killing mission time to Vangla friend, and after the martyr of Sheikh Mujibur Rahman, and many others high ambitious armies who take training in West Pakistan, are busy to save beard in the morning 7-8 a.m. on 16 July, 1975.

Having heard the news of killing of Vangla friend they are laughing loudly and it proves that the Vangaleese cowardice armies and the Jihadists inspire to kill the friend of Vangla. The so-called jihadists run away to solve this mission by killing mission with the name of religion today where they kill away the intellectuals of the Vangla not only in universities but also in towns and villages but they do not stop killing mission. The high ambitious soldiers of Pakistan, especially who stay training in the West Pakistan for long time from the East Pakistan and they mainly kill Vangla friend and succeed their operation which prove their notorious mission also. Late President Saddam Hussein is killed by the help of Muslim own relatives and Muslim soldiers and Mr. Mumammar Gaddafi is killed by the help of super power by Muslim and so on in the every side of the world. Today the religious blinders or the Islamic Bank's money is under the European Euro but why we do not know and they are trying to usury free economic for the Muslim as if they were innocent about Usury free banking system, but they collect usury-based economic and to search historical aspects prove that Muslim history is the history of black-guard and the edifice of the Muslim annals mean the killing history in that cases today Muslims are crusading in crusade against Muslims with the help of Non-Muslims. The Muslim nation is playing and running in the line of aim-less. The class in all sections of Vangaleese never will get this great leader who loves this soil, sky, star, river, trees, and people of Bangladesh, dead but immortal for the Vangaleese forever. This document is remarkable for the light that it throws on the history of Bangladesh and freedom for the every nation.

The reviewer can find out a question-himself that he is the eternal national figure which is confessed by him but why and how he is the father of the nation. It is himself questioned matter and this is creating a dual question for him not only but also for others. Slightly reviewer can ask himself when it will be vanished and none can ask with this question-bite that he is not the father of the nation as Vangaleese and that is caused by as a reviewer, reviewers all can ask our mother who is the father of them everyone and who comes and rule Bangladesh at first but who will know correctly. She will reply that person is their father who takes him as loving or invading to take revenge as the fascists but why all people can't acknowledge that Vangla friend is the father of the Vangali nation. The foreigners who have divided into many sections and One is accepted him as the founded of the Vangali nation but others deny. The reviewer can't want these types of question but all they only want Vangla friend is the father of the Vangali nation and there is none

denied question about him who may be accepted and recognized as globally by all people not only in Bangladesh but also in multi-people of the world.

So Vangla friend says in sorrow:

"We Bengali Muslims have two Sides. One is our belief that we are Muslims and the other that we are Bengalis. Instances of envy and treachery can be often found in our history."

Surely no other languages in the world has the equivalent of the Vangali word and Vangla language for envy into translating literally, the word would mean mortified at another's good fortune and here is notification that all of You, scholars and researchers will find more words and scientific elements such as envy and malice in all languages and these are not only in quantitative but also in qualitative for all people all over the world have but only Vangaleese are stricken by an unlimited grieves at another's prosperity where they are never happy to see their brothers-done well. That is so called theories why Vangaleese have been oppressed by other races throughout the ages despite being blessed with so many other good qualities in the mean time as soon as being:

"The country is fertile and endowed with plenty. Few countries in the world have the kind of fertile land that we have. And yet we are so poor! The reason is that for ages others have dominated us because of our own fault. We don't know ourselves and till we do and learn to understand our mindset we will not be free. Often it has been seen that an illiterate man who is fair, who wears flowing clothes and has a well-groomed beard and can speak a few words of Arabic or Persian is hailed as a saint soon after coming to Bangladesh." (Pages No: 51-52)

That is the great sigh for not only in the people of Vangla but also in all global people. He uses to forgive others because he believes all people of Bangladesh who are the inheritances. As a reviewer, he has a quested question in the term of criminology. He has done a wrong as the founder of the Vangali nation as a charismatic political leader but he should punish them who are the anti-freedom of Bangladesh so in line he is not only a friend of Vangla but also a friend of the world only Sheikh Mujibur Rahman.

There is none like him who loves his country and country's people than his own life and who lead his simple life at Kalabaggan lake circus in the Dhanmondi palace in Dhaka without any safety. Mark Twin Says:

"If you go taking a hungry dog form the road and foster it, it will not more bite you. This is the deference among men, dogs, beasts and heinous animals. The mankind and womankind have created the history of traitor-ship in shaming point against own party, own groups or own cults above all in own country that is a notorious terrible section which are un-considerable." (The Daily Bangladesh Pratidin, 2- August, 2013, Dhaka, Bangladesh, Page no: 5).

In this way the history of the earth stage is full of the greatest traitor and anarchy such as Mardchai Vannu in Israel, Marks Junius Brutus in Rome, Vidkun Kuizling in Norway, Mir Jafor Ali Khan in India and Khandakar Mustak Ahmed in Bangladesh and so on in even as this kind of notorious traitors bear in frequently in the dramatic world where the subjects are to follow the rules of elite society but in this lines the state rulers and scholars don't follow the rules of the subjects. This world is for the sophisticated sections who are in powerful to snatch away the other wealth, freedom, dignity, pride and image. The state ruler, the historian, the founder of Vangla, Sheikh Mujibur Rahman is showed the historical footprints in his book. One of the best thinking thoughts he is a pure Muslim because he is only founded Bangladesh Islamic Foundation and patronizing fully governmental to the Bangladesh Madrasha Education Board to study not only the Islamic knowledge but also the world knowledge. The founder, father, friend, epic political poet and the original Vangalee, Sheikh Mujibur Rahman says in the election of 1970: "To throne to the empowering of the palace, we can't make any novel law which will not be the anti of Holy and the Glorious Koran and the holy Sunnah." He has learned the theory of secular-ism in that cases a reviewer can re-say that he does not found the Hindu theological foundation but he manages a rule that all types of religions are in same. All religions are humanism. He acknowledges the Kadyani. In way all folk-theology is accepted by him such as Pir-ism, Sufism, Temple-ism, Khanka-ism, Darbar-ism, Catholic-ism, Baptist-ism, Abbey-ism, Mana-ism, Animal-ism and Church-ism. Bangladesh and special Vangal district Jessore is the mother land of folk-theology.

A reviewer knows that the religions whose followers in few and not patronized by government and scholars, are called folk-theology. It has also a holistic and metaphysical scientific ways as magic, gospel, evangelizing and divine speeches which are discovered from the super natural power ALLAH. As is to be a reviewer that the reviewer can re-tell that all scriptural and non-scriptural or folk-theological belief is in same which will be guided to study the inventors who are always busy to re-design the novel quested matter. His dream is made up of Islamic Knowledge to his country Bangladesh. He establishes Bangladesh Islamic Foundation and he gives the huge land for Tablig Jaamat and he wants to make the Usury free economical Bangladesh. He establishes the pluralism religious festival occasions. In this regard, he does not establish any other religious development faculty such as: Hindu, Buddhist, Christian, Kadyani, Bahai, Jaine and Shikh. Today Bangladesh has not founded the world theology but they have founded the Islamic theology in the every public University such as: University of Rajshahi, University of Dhaka, Islamic University of Kushtia, University of Jahangirnagar, University of Chittagang and every ward of the every union of Bangladesh has established Islamic cultural based educational goal in the track of Madrasha. But here is not founded other religious institution except Islam, for other religion by the governmental patronizing such as Hindu, Buddhist, Christian, Jaine, and other department of any other university of Bangladesh. In this line, it is clear that Bangladesh is renamed with the path of Islamization. So a reviewer can retell that Sheikh Mujibur Rahman is a great non- secularist in the track of Islam. None could retell about him as the non-secularist if he would establish the other theological school in every sphere of educational goal like Islamic Studies, The Al-Hadith and Fiqh, The Ulumul Koran and Ulumul Ad-Daawaa, Islamic History, Islamic Economics, Islamic Civics, Islamic Jurisprudence and Islamic Philosophy and so on. He does not establish the other religious Economics, Philosophy, History, Anthropology, The Veda Studies, The Biblical Studies, The Shikh Studies, The Buddhist Studies, The Hindu Studies and The Jaine studies in the track of Bachelor, Graduate, Post-graduate, M. Phil, PhD and Post-Doctoral degree. As a reviewer, he can mention that his dream, gleam and vision do not fill out in fully because the killers snatch away his life. They do not stop killing after killing him they want to kill his departed body of memoirs-relics. Many days have passed away they have given punishment under the trial in this line the Vangla nation can be removed the black-guard form the shoulder of the Vangaleese. It is high time the Rulers should re-establish the best educational system for all in the same where there will not be

high and poor but all educational will be one-based educational curricula by the scheduled staged like up to twelve class standard where there will be all religious studies whoever need their religions but all subjects will be the same question, mark and GPA system. As a reviewer, he can believe that here will not bear the blinder in many sectarians of the religious wise-holders who believe in Rootists, Kaumiaists, Wahabists, Dawbandists, Waazists and Jihadists in Bangladesh. Someone never believe it but we all have to study the histology of the womankind and mankind of the globe. These types of people have drawn the saddest picture in this world but some of these are focused on the open field in the infidels of Bangladesh where there are many good numbers of people who are not focused on the map of the world. They are working in secret not only they work for ruin the other dignity but also for gaining own winning chapters. This is caused Bangabandhu Sheikh Mujibur Rahman who is killed by not only his minister Khandakar Mustak Ahmed but also armies, super power and pan-religious Jihadist societies and for the instance of Mahantma Ghandhi was killed by Nathu Ram Godsey. In this way history kills history again and again history innovates the real history likes time you old gypsy man.

REVIEW OF METHODOLOGY:

As a studier and a reviewer, he has tried to follow the APA review style to the best memorable book of the friend of Vangla. He can apply a pardon for me if reviewing is done in any wrong where he attempts to review this book by a historical explanation. In this regard, the reviewer can follow the advices of Professor emeritus Dr. AKM Yqub Ali, Professor Dr. R.K.M. Saleh, Associate professor Dr. Mahfuzur Rahman Akhanda and Assistant keeper Dr. Shariful Islam (Hero).

REVIEW OF LITERATURE:

As the first state ruler, Sheikh Mujibur Rahman composes the Vangla history which will seriously need to study the real elements of the history of the Vangla. This book is focused on Vangla society, politics, theology, folk-theology, cast-ism, language and foreigners. Though this book is not written as the main copy by him, the unfinished acts are re-written and retold by Dr. Fakrool Alam and Prime minister Sheikh Hasina. It is clear that the main article and information

of the friend of Vangla has lost and vanished by the Jihadists, Waazists, Wahabis and veteran ruling power for about 18 years. As a reviewer, I desire to review this book in a short.

ACKNOWLEDGEMENT:

As a reviewer, he is very indebted into the supreme lord ALLAH because ALLAH has given him to review this book. As Vangaleese, all readers should study and learn the teaching of this book who have given birth an independent nation Bangladesh and a reviewer, he loves Sheikh Mujibur Rahman forever because he is a non-secular pious Muslim. Thirdly the author is also seriously indebted into his pious mother Mouree Begum and his father Md. Noab Ali who have given birth him to this Vangla when it is on July 16, 1973 C.E. As a studier, he has tried to expose the real history in a few where there is injustice and criminology of the historical pertinent reviewing. Bangladesh is renamed and global recognized by the forever father Sheikh Mujibur Rahman here the reviewer is greatly indebted with him. His writing paper credit will be incomplete if he doesn't give thanking his wife Nazmunnahar because she has tolerated many gaps and Mst. Shapla Khatun inspires him to study about the greatest leader and the greatest friend and the greatest fit-able father, Sheikh Mujibur Rahman of Vangla.

IN SUMMING UP:

The readers, researchers, innovative makers and historians should note that it avowed the historical data to enterprise at its base and to publish worldwide for the new concept of the history of Bangladesh. The reviewer has ever practically come to the end of his discourse he doesn't know in the meantime but before he actually finishes, he feels it's necessary to say a few words about the facts and sorrows of the history of Bangladesh that it has not been possible for him to deal with in the course of this short lecture. Let them therefore, read, preach, study and research what does the friend of Vangla try to speak, to write, and not be content with what is the generally spoken about in his "THE UNFINISHED MEMOIRS". Especially the Muslim palace means the history of killing. So mankind and womankind are today at the cross-road and cross-cultural theology. The friend of Vangla can't be died but his body can't be doomed and can't be detached from the heart of Vangal but his inspiration, Vangali-loving and heart-living are forever-aloving in corer-hearts of Vangla Nation. Under reviewing this book is a great sparkling star for the history of Vangla. It helps discovering of the main picture of the Bangladesh Studies.

Vangla friend, Sheikh Mujibur Rahman has gone away from them but he has kept away his life caravan and loving for Vangaleese which has mixed with this heart of Vangla. Under reviewing this book, it has tried to prove that Sheikh Mujibur Rahman is a pious Muslim and a great non-secular. A reviewer can re-hope the future scholars will ahead to study about this great leader. Especially, the notorious invasion of the makers of the August tragedy is the everlasting and unending sad not only in Vangla history but also in the global history that will sway the detachment melody of the history of Bangladesh. The reviewer only claims that all people of the world read, study, research and hit upon a trial as the court of the every heart takers and they all pray to GOD if they all will find a good consolidation for the Vangalese and will provide for all Vangalese as the landmark consent. A reviewer has tried to expose the reviewing analytical sphere of the Vangla tradition. The author believes that the scholars will forgive him about his book-reviewing if they feel false theory which is done by unknown aspects of Bangladesh history. The reviewer greatly appreciates and expects reviewing book unlimited preach widely and he more wants its price should be the lowest cost for all readers and researchers.